Fíllmore Cíty Resource Committee for Economic Development

utah's First Capital

Chairperson Paul Adams

75 West Center - Fillmore, Utah 84631 (435) 743-5233

Meeting Notice - The Committee reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda may be acted on by the Committee at this meeting

In accordance with the Americans With Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at 75 West Center Street at least 3 working days prior to the meeting.

Members
Mark Huntsman
Deaun Bean
Tony Dearden
Dennis Whitaker
Jason Komarek
Contibuting members
Micki Bailey

Carl Camp

AGENDA – MARCH 9, 2010 – Tuesday – 7:00 p.m. CITY COUNCIL CHAMBERS

ADMINISTRATIVE BUSINESS

- Pledge of Allegiance
- Approve minutes of the January meeting

UPDATES

- Fillmore City
- Millard County Economic Development
- Chamber of Commerce
- BLM

COMMITTEE REPORTS

- Recreation
- Main Street Improvements
- Business Development
- Tourism

IDENTIFICATION OF FUTURE AGENDA ITEMS

Next meeting – April 13, 2010

Dated this 4th day of March, 2010

Paul Adams, Chairman

CERTIFICATION OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places with the Fillmore City limits on this 4th day of March, 2010. These public places being: 1) City Recorder's Office in City Hall; 2) the bulletin board outside of the city building located at 75 West Center Street; and 3) Fillmore City Library.

/s/ Marlene Cummings, City Recorder